

8-7-1910

Newspaper Clipping from the News Tribune, August 7, 1910

Thomas Shelby

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The writer sought in vain through several volumes of poetry for verses in praise of father to be placed at the head of this article. Mother has received her meed of well earned praise from the verse makers, but father seems to have escaped or avoided their attention. Perhaps the observance of fathers' day will stimulate the poets to fitting expression of the debt most of us owe to our daddies.

IT used to be "Father, dear father, come home with me now," the story being that father had had enough to drink. Daddy used to be represented as all sorts of a bad 'un, with an ineradicable tendency to spend his wages instead of taking them dutifully home on Saturday night. Now it's "My father was a grand old man," and "Pin a rose on daddy, dear."

That's what they are going to do with father now. No longer is he to be numbered among the despised of the earth. The wind of public favor has veered around toward much abused dad, and he is to assume among the powers of the earth the separate and equal station to which the laws of nature and of nature's God entitle him. Why, he is to have even a day of his own—the third Sunday of every June. On that glad day sermons are to be preached for daddy's glorification, he is to be relieved from his usual duty of helping mother to dry the dinner dishes, and we are all to wear roses in his honor. Happy day for dad!

While mothers' day, the second Sunday in May, mothered by Miss Anna Jarvis of Philadelphia, has a few years' history behind it and is steadily spreading its influence throughout the United States, fathers' day is a product of the present year. Credit for it must be awarded to Mrs. John B. Dodd of Spokane, Wash. She is the "mother of fathers' day." Her suggestion that a day be set aside in her own city in honor of father met with instant recognition and favor in Spokane, and the city churches fell in line with remarkable unanimity. Fathers' day, 1910, was a great success in Spokane.

Mothers' day has its white carnation, the emblem of mother. Fathers' day has its rose, colored for the father who is still in the land of the living, white for the father who has passed away. If you wish to give outward evidence of honor and respect for the father who held you lovingly in his arms when you were a baby wear a rose on fathers' day, the third Sunday in June, and use your efforts to have your preacher deliver an appropriate sermon on that day. It is suggested also that the showing of some little attention to father if he is still in the land of the living or a visit to his grave if he is dead will be an appropriate feature of the day's observance.

As a long time will elapse before the next observance of fathers' day perhaps it might be well to consider how father himself views it. Does he want to be singled out as an object of laudation for doing his duty as a daddy, or does he believe that the simple



MRS. J. B. DODD, THE "MOTHER OF FATHERS' DAY."

consciousness of having performed that duty is reward enough? Perhaps the testimony that their efforts are appreciated by the children whom they have helped to rear will be a sweet savor in the mouths of the majority of fathers whose bowed backs and grayed or silvered hairs bear witness to years of toll cheerfully and patiently borne for their offspring.

The words of Governor Hay of Washington, who was asked to express an opinion of fathers' day, may sound good to many fathers. He wrote:

"Now, as to this fathers' day movement—while, of course, I do not disap-

prove of the movement in any way, still I feel that mothers' day is the more important of the two and that we fathers can scratch along some way or other without having such a flattering mention of us. We men are somewhat bashful and might feel much embarrassed were we to receive so much public adulation."

Speak up, fathers of the nation. Would a word of loving praise for you be amiss once a year, or would you prefer that your efforts pass unnoticed and unrewarded save by the approval of your own consciences?

THOMAS SHELBY.

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street and Sixty-third avenue west. N. C. Carlsen is pastor.

St. John's English Lutheran.

At St. John's English Lutheran church, Lake avenue north and Third street, morning services will be held at 10:30 o'clock, at which the topic of discourse will be "Nazareth." The choir will sing an anthem, "O, Come, Let Us Sing," by L. N. McPhail. Leo Tangman will sing a bass solo. There will be baptismal services. Sunday school will meet at 1:45 p. m. There will be no evening services. The Sunday School Teachers' association will meet Monday evening, Aug. 3, in the church. The pastor of the church is Rev. J. E. Shewell, 13 1/2 East Fourth street.

St. Luke's Episcopal.

At St. Luke's Episcopal church, Nineteenth avenue west and First street, services today will be as follows: Sunday school at 10 a. m.; evening prayer and sermon, at 8 p. m. There will be singing by the vested choir. There will be no services at St. Peter's church today.

St. John's Episcopal.

Services at St. John's Episcopal church, Lakeside, will be as follows: Bible school at 10 a. m.; morning prayer, sermon and celebration of the holy communion at 11 o'clock, and evening prayer and sermon at 7:30 p. m. Rev. E. A. Edwards will conduct

ink sermo evening. Godliness.

Musical Organ pre. Organ pre. Duet—Re Miss Offertory— Postlude—

EVENING.

Organ Prelude—Andante Silas Duet—"A Dream of Paradise" Hamilton

Miss Reynolds—Miss Clausen. Offertory—Melody Wagner Postlude—March in B flat Guldman The choir consists of Miss Gladys Reynolds, Miss Emily Clausen and Miss Isabel Pearson, organist.

First Baptist.

At the First Baptist church there will be preaching morning and evening today, by Dr. R. E. Saxles of Joliet, Ill. The musical service will be as follows:

MORNING.

Prelude—"Meditation" Klein Solo Mr. Alfred Wiley.

Postlude—"Triumphal March" Dudley Buck

EVENING.

Prelude—"Song" op. 2, No. 3 Nevin Solo Mr. Alfred Wiley.

Postlude—"March Nuptiale" Faulkes Miss Alfhlid H. Nordby, organist.

International Bible Students.

International Bible Students association will meet in Hall B, Kalamazoo building, today at 3 p. m. for Bible study. The subject will be: "The Faith Acceptance of God Before and After Christ," as per Heb. 11. The Berean lesson will be about: "The Sixth Creative Epoch-day, When It Began and When It Will End."

Park Point Mission.

At Park Point Mission, Sunday school and Bible class will be held at 3 p. m. and a special service at 8 p. m. A memorial sermon for Zoe Louise Buckminster will be preached by Rev. Dean Wurtele. Text, Luke vii 52: "She is not dead, but sleepeth."

Trinity Pro-cathedral.

At the Trinity Pro-cathedral, Twentieth avenue east and Superior street, Very Rev. Arthur H. Wurtele, dean and rector, services for the eleventh Sunday after Trinity will be as follows: Holy communion, 8 a. m.; Sunday school and Bible class, 10 a. m.; litany, sermon and holy communion, 11 a. m.; subject, "The Message of the Prophets for Modern Times; Isalah, the Prophet With the Gospel." Preacher, Dean Wurtele.

The musical program follows:
Prelude Massenet Pro. 458 "Praise My Soul the King of Heaven" Gilbert Kyril Gilbert Gloria Tibi Anon Hymn No. 345, "My Faith Looks Up to Thee" Mason Doxology Mason Offertory—"No Shadows Yonder" Goul Sanctus Camidge Benedictus Morley Agnus Dei Adams Com. Hymn No. 341, "Jesus My Savior Look on Me" Sullivan Gloria in Ex. Old Chant Nunc Deum Barry Recessional No. 408, "Jerusalem the Golden" Ewing Postlude Calkin

Swedish Bethel Baptist.

Services in the Swedish Bethel Baptist church, corner Ninth avenue east and Third street, will be as follows: 10:30 a. m., sermon by pastor on "Abraham's Trial"; 12-1, Sunday school conducted by O. Swenson; 4:30, Wo-

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